CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For Single-Measure Committees (SMC)

1. DATE OF REPORT	2. NAME OF COMMITT	EE ,	~	
7/10/2014	Citizens -	Por Miscal	Sanity	
2. SHORT NAME OF COMMITTEE (IFAPPLICABLE)				
ADDRESS AND PHONE				
Street or Rural Route	City	State	Zip Code	Phone /2007
1701 Sweetbriar AVE,	Washville	TAI	37212	615-289-1397
4. MEASURES SUPPORTED OR OPPOSED				
Amendment #3				
5.A. NAME OF POLITICAL TREASURER				DATEAPPOINTED
			1//	4/2014
6. CATEGORY OR REPORT (Check one)				
FIRST SECOND THIRD QUARTER QUARTER QUARTER	FOURTH PRE QUARTER PRIMA	A TOTAL PROPERTY AND A	MID-YEAR SUPPLEMENT	YEAR-END AL SUPPLEMENTAL
7.A. BEGINNING DATE OF REPORTING PERIOD	7.E	. ENDING DATE OF F	REPORTING PERIOD	
April 1, 2014		June 30, 2	014	
8. (Check one)				
A. This committee is exempt from detailed disclosures because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. I do solemnly swear or affirm that the information contained in this statement of the s				
is true and that the committee has complied with all applicable provisions of the Campaign Financial Disclosure Act. (Items Tod., Tob.				
and 10f must also be completed.)				
B. This committee is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period. I do solemnly swear or affirm that the information con-				
tained in this statement is true and that the following page(s) are a complete and accurate accounting or all contributions and expendi-				
tures requried to be reported by political campaign committees by the Campaign Financial Disclosure Act.				
	William le	1)		7/10/2014
	sign	nature of political tree	asurer	date
9. WITNESS SIGNATURE	1	-	00	
	Mohal	U. (Dich) Wlling	- 7/10/14
		signature of witness	, 0	date
10. SUMMARY			1 000 00	e a
a. BALANCE ON HAND LAST REPORT			1,000,00	20/
b. TOTAL RECEIPTS THIS PERIOD			100.00	2
			853	4
c. TOTAL DISBURSEMENTS THIS PERIOD)		\$	- 200
d. BALANCE ON HAND (10.a. plus 10.b.	minus 10.c.)			\$ 1,849,66
				- (Si)
e. TOTAL LOANS OUTSTANDING				\$ N
f. TOTAL OBLIGATIONS OUTSTANDIN	10			\$0-
f. TOTAL OBLIGATIONS OUTSTANDIN	IG			